# Town of East Hampton Lake Pocotopaug Commission Lake Management Planning Committee Meeting

# Thursday, March 4, 2008 at 7:00pm

### **Town Hall Annex**

## **Minutes**

1. Call to Order & Roll Call – 7:00 p.m.

All Members Present: Robert Hart, John Ciriello, Tom Wells

Bob suggested changes to agenda – add new items "4.A Review Action Items" and "5.A New Action Items"

- 2. Public Remarks None
- 3. Approval of Minutes of Previous Meetings
  - A. February 12, 2008 Approved: unanimous

**Bob**: Bring copies of minutes to meeting.

- 4. Unfinished Business
  - A. Review Action Items

#### Dec 12, 2007

1. <u>John</u>: Assign Peter Rich to lineup grad student. *Called answering machine, no return call. This task remains to be done.* 

#### **January 3, 2008**

6. <u>John</u>: Find out if Columbia or Coventry has a nutrient allocation regulation – get copy. PC program? *No progress*.

#### February 12, 2008

- 2. <u>Tom</u>: Get date of IWWA workshop with Ken Wagner on lake issues, including nutrient loading standard. *March 19<sup>th</sup>*; will get time and location this week.
- 3. <u>Bob, Tom, and John</u>: Attend above workshop.
- 5. <u>Tom</u>: Update "current watershed land use" maps & related text from parcel-based, zone & topo maps. *Note done yet; will don in conjunction with plan document as needed; need only minor changes from existing maps.*

 John: Contact RC&D to map our watershed. They did Hebron's Amston Lake in 1985. This is a free service. Eastern CT Resource Conservation & Development Area, Environmental Review Team, P.O. Box 198, Brooklyn, CT 06234, 774-1253. *No progress*.

## B. Lake & Watershed Management Plan

We added Objective III items to "Action Plans" subsection titles from the Ad Hoc Lake Committee's 1995 management recommendations report, culling out and modifying topics appropriate for our LPC plan.

<u>Next Meeting</u>: Review first two objectives' additions for consistency and content completeness in preparation to present a completed outline to the town council for reaction and advice before fleshing out the sections.

#### 5. New Business

#### A. New Action Items

#### March 4, 2008

- 1. <u>Bob</u>: Request a half hour time slot at one of the two April town council meetings to present and discuss the current plan outline (as described above).
- 2. John: Will contact CT River Coastal Conservation District for possible help with our research needs.
- 6. Public Remarks None
- 7. Adjournment 9:18 p.m.

Prepared and Submitted By: Robert P. Hart, Committee Chairman and Recording Secretary